

2019
49th Annual Chino Invitational
Band Review & Field Show Tournament

APPLICATION

To be held Saturday, November 2, 2019, in the City of Chino, California. All applications must be received with entry fee ***no later than Tuesday, September 17, 2019.***

Mail application, photograph, logo, biography, parade script, and \$275.00 (Band Review OR Field Tournament) or 2019 SPECIAL \$525.00 (Band Review AND Field Tournament) entry fee for band (**plus \$50 for any parade drill teams**). Please make checks payable to: ***Chino High School Band Boosters***

Chino Invitational
P.O. Box 1644
Chino, CA 91708

School _____ Band Phone (_____) _____ ext _____

Address _____

City _____ State _____ ZIP Code _____ - _____

E-mail address _____ Fax (_____) _____

Website: _____

Nickname of Band, etc. _____

Colors of Units _____

School Principal _____ Office Phone (_____) _____

Staff (Adults) – Indicate Titles:

Band Director _____

Emergency Home (_____) _____ and/or Cell Phone (_____) _____

Auxiliary _____ Drill Team _____

Identification Unit _____ Percussion _____

Other _____

Student Leaders – Indicate Titles:

Drum Major - **Band Review**

Mace Military Middle School

Drum Major(s) - **Field Tournament** _____

Other Leaders _____

Please complete other side

BAND REVIEW (PARADE)

Competition March Selection _____

2 copies of Competition March conductor score attached to follow will bring to event.

Note: Two (2) copies of your Competition March conductor score **MUST** be received by Tuesday, October 29, 2019 Refer to *SCSBOA Parade Guide §2.3.1*. If original copies are not available you must also provide photocopy permission from the publisher. If you are bringing your score to the event, it is your responsibility to get them to the head judge.

Indicate Classifications Entered and (**# of members**)

- Band (_____)
- Drill Team (_____) \$50 for any parade drill team
- Auxiliary (_____)
(All except Band, Drill Team, and Drum Major)
- Mace Drum Major (HS)
- Military Drum Major (HS)
- Middle School Drum Major (Mace or Military)

FIELD SHOW TOURNAMENT

Musical Arranger _____ Field Show Design _____

Title of Show (if applicable) _____

Musical Repertoire _____

Indicate Classifications Entered and (**# of members**)

- Band - Winds (_____)
- Band - Percussion (_____)
- Auxiliary (_____) All except musicians
- SCSBOA Field Championships Consideration

Indicate SCSBOA Division (based on total number of winds plus percussion)

- 1A Up to 50
- 2A 51 - 70
- 3A 71 - 90
- 4A 91 - 120
- 5A 121 - 150
- 6A Over 150

VEHICLES

Number of Buses _____ Total Semi: "Big Rigs"  _____ Total Box Trucks _____ 5TH Wheel _____

Number of Vehicles pulling golf cart trailers _____ Number of Vehicles pulling prop trailers _____

Other Vehicle(s) (Please give description) _____

CI staff will work to limit the amount of non-school vehicles in the Bus/Equipment Truck Parking Area to ensure the safety of all band members and emergency access. Only these vehicles will be allowed to park with the buses. You will be sent parking passes to display on these vehicles. Bicycles, ATV's, and golf carts are NOT ALLOWED on the parade route or surrounding streets.

AUTHORIZATIONS

Approximate School Enrollment _____ School Grade Levels _____

Dated _____

Signed _____

Band Director

School Principal (If Principal is available)