



2009

39th Annual Chino Invitational Band Review & Field Show Tournament

APPLICATION

To be held Saturday, November 7, 2009, in the City of Chino, California. All applications must be received with entry fee *no later than September 28, 2009*.

Mail application, photograph, logo, biography, parade script, and \$175 (Band Review OR Field Tournament) or \$350 (Band Review AND Field Tournament) entry fee for band [plus \$75 for any parade drill teams] (made payable to *Chino Invitational*) to:

Chino Invitational
644 E. Workman St.
Covina, CA 91723-3655

School _____ Band Phone (____) _____ ext _____

Address _____

City _____ State _____ ZIP Code _____ - _____

email address _____ Fax (____) _____

Website: _____

Nickname of Band, etc. _____

Colors of Units _____

School Principal _____ Office Phone (____) _____

Staff (Adults) – *Indicate Titles:*

Band Director _____

Emergency Home (____) _____ and/or Cell Phone (____) _____

Auxiliary _____ Drill Team _____

Identification Unit _____ Percussion _____

Other _____

Student Leaders – *Indicate Titles:*

Drum Major - **Band Review** _____ Mace Military Middle School

Drum Major(s) - **Field Tournament** _____

Other Leaders _____

Please complete other side

BAND REVIEW (PARADE)

Competition March Selection _____

2 copies of Competition March conductor score attached to follow.

Note: Two (2) copies of your Competition March conductor score MUST be received by November 5, 2009. Refer to *SCSBOA Parade Guide §2.3.1*. If original copies are not available you must also provide photocopy permission from the publisher.

Indicate Classification Entered and (# of members)

- | | |
|---|---|
| <input type="checkbox"/> Band (_____) | <input type="checkbox"/> Mace (HS) Drum Major or <input type="checkbox"/> Military (HS) Drum Major |
| <input type="checkbox"/> Drill Team (_____) | <input type="checkbox"/> Middle School Drum Major (<input type="checkbox"/> Mace or <input type="checkbox"/> Military) |
| <input type="checkbox"/> Auxiliary (_____) | <input type="checkbox"/> Tournament of Roses Consideration |
- (All except Band, Drill Team, and Drum Major)

FIELD SHOW TOURNAMENT

Musical Arranger _____ Field Show Design _____

Title of Show (if applicable) _____

Musical Repertoire _____

Indicate Classifications Entered and (# of members)

- | | |
|--|---|
| <input type="checkbox"/> Band - Winds (_____) | <input type="checkbox"/> Auxiliary (_____) All except musicians |
| <input type="checkbox"/> Band - Percussion (_____) | <input type="checkbox"/> SCSBOA Championships Consideration |

Indicate SCSBOA Classification (based on total number of winds plus percussion)

- | | | | | | |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input type="checkbox"/> 1A | <input type="checkbox"/> 2A | <input type="checkbox"/> 3A | <input type="checkbox"/> 4A | <input type="checkbox"/> 5A | <input type="checkbox"/> 6A |
| Up to 50 | 51 - 70 | 71 - 90 | 91 - 120 | 121 - 150 | Over 150 |

OTHER

Total Buses _____ Total Tractor/Trailer "Big Rigs" _____

Total Cars/Trucks _____ Other Vehicles (Please give description) _____

AUTHORIZATIONS

Approximate School Enrollment _____ School Grade Levels _____

Dated _____

Signed _____

Band Director

School Principal